TSH
The Times-Standard-Herald

USPS Periodicals Permit: 24708

Volume 189, Issue 23 | Published weekly from Marion, Perry County, Alabama. | Thursday, Nov. 19, 2026

75¢ per copy

# Turner asks circuit court to oust Bennett from District 1 seat

*Bennett says the matter "has already been settled under Alabama law"*

Albert Turner Jr. asked the Perry County Circuit Court on Friday, Nov. 13, to declare him the winner of the District 1 seat on the Perry County Commission and to remove Donald J. Bennett Sr. from the office.

The complaint, stamped filed that day by the circuit clerk's office, is an election contest and, in the alternative, a petition for a writ of quo warranto, the action used to test a person's right to hold a public office. It is brought in Turner's name and in the name of the State of Alabama on his relation, and names Bennett as the defendant.

Circuit Judge R. Bryan Jones, who drew the case by random assignment, recused himself Sunday, Nov. 15. His order, entered on the court's own motion, cites Canon 3(C)(1) of the Alabama Canons of Judicial Ethics, under which a judge should step aside when the law requires it or when his impartiality might reasonably be questioned.

Gov. Kay Ivey appointed Jones, of Selma, to the 4th Judicial Circuit bench in February. He had been an assistant district attorney for the circuit.

A deputy served the summons and complaint Monday, Nov. 16, according to the return filed with the circuit clerk that day. The summons gives Bennett 30 days from service to file an answer.

The county canvassing board canvassed the returns of the Nov. 3 general election on Tuesday, Nov. 10, and certified the results before the complaint was filed. Bennett was sworn in Nov. 11. The complaint says the board "has not yet certified Bennett as the duly elected Perry County Commissioner for District 1."

Election night returns gave Bennett 590 votes to 560 write-in votes. His was the only name printed on the District 1 ballot, and Turner, who had held the seat since 2000, ran as a write-in candidate.

The complaint says the votes cast for Bennett were illegal and that Turner received a majority of the legal votes.

*. . . see Turner, page 8*




**Veterans and guests sit on the Perry County Courthouse lawn as a Marion Military Institute cadet stands at the podium during the Veterans Day parade Monday, Nov. 9. (Photo from Marion Military Institute)**

# Perry County Schools score 77 on state report card

Perry County Schools received a C, with an overall score of 77, on the 2025-26 state report card the Alabama State Department of Education released Nov. 12.

The school system scored 76, a C, on last year's report card and 69, a D, the year before.

Robert C. Hatch High School in Uniontown received a C, with a score of 75. The school received an F, with a score of 56, on last year's report card and a C, with a score of 70, the year before.

Francis Marion School received a C, with a score of 79, the same grade and score as last year.

The report card grades schools and school systems on academic achievement, academic growth and chronic absenteeism, and high schools also on graduation rate and college and career readiness.

The system's graduation rate rose from 93.75 percent to 98 percent, and its college and career readiness rate rose from 89.06 percent to 98 percent. Its academic achievement score rose from 37.47 to 40.46.

The system's academic growth score fell from 83.58 to 75.11.

The system's chronic absenteeism rate was 31.20 percent, compared with 31.26 percent last year. The state's rate was 10.54 percent.

Hatch's report card shows a graduation rate of 100 percent and a college and career readiness rate of 100 percent. The state's data for last year's report card lists neither rate for the school. Hatch's academic achievement score was 37.60, compared with 36.98 last year, and its academic growth score fell from 77.42 to 68.52. Its chronic absenteeism rate was 30.83 percent.

Francis Marion's academic achievement score rose from 37.92 to 43.55, and its college and career readiness rate rose from 89.58 percent to 96.43 percent. Its graduation rate was 96.43 percent, compared with 95.83 percent last year. Its academic growth score fell from 89.47 to 82.21, and its chronic absenteeism rate was 31.57 percent, compared with 33.56 percent last year.

Breakthrough Charter School in Marion, a public charter school graded apart from the county system, received a D, with a score of 68, the same grade and score as last year. Its academic achievement score was 52.76, its academic growth score was 91.55 and its chronic absenteeism rate rose from 23.58 percent to 29.71 percent.

The state as a whole received a B, with a score of 88, up from 87 last year.

The report cards for every school and school system are at statereportcard.alsde.edu.

# Prep scoreboard

**Boys basketball**

Friday, Nov. 13

Breakthrough Charter 50, Marengo 28

Greensboro 88, Francis Marion 81

**Girls basketball**

Friday, Nov. 13

Breakthrough Charter 39, Marengo 3

Greensboro 45, Francis Marion 42

R.C. Hatch 64, Wilcox Central 25

## Commission keeps Lewis as chairman, Long as vice chairman

The Perry County Commission kept Carlton Lewis as chairman and Anthony Long as vice chairman Wednesday, Nov. 11, at its organizational meeting for the term that runs to November 2028.

All five commissioners answered the roll. Donald J. Bennett Sr., who was sworn in that day, answered for District 1.

Lewis was the only nominee for chairman and Long the only nominee for vice chairman.

Lewis has been chairman since June 9, when the commission elected him in place of Albert Turner Jr.

On a motion by Commissioner Brett Harrison, seconded by Long, the commission readopted the rules of procedure it followed in the previous term.

The commission also kept its meeting schedule. On a motion by Long, seconded by Harrison, commissioners voted to meet on the second and fourth Tuesdays of each month at the Albert Turner Sr. Courthouse Annex, with public comments at 5:30 p.m. and the meeting at 6 p.m.

Probate Judge Carlton L. Hogue gave the invocation.

The commission's next regular meeting is Tuesday, Nov. 24.

# Perry County student attends Alfa Youth Leadership Conference

Louise Holmes, a Perry County student at Southern Academy, attended the Alfa Youth Leadership Conference Nov. 9 and 10 at the Alabama 4-H Center in Columbiana.

The conference, for ninth- and 10th-graders, teaches students how to advocate for agriculture, identify their potential and step into leadership roles.

Sponsors were the Alabama Farmers Federation, the Alabama Farmers Ag Foundation, the Perry County Farmers Federation, Alabama Ag Credit and Alabama Farm Credit.

# Breakthrough boys basketball wing plate sale moved to Nov. 21

The Breakthrough Charter School varsity boys basketball team will hold a wing plate fundraiser Saturday, Nov. 21, outside the school in Marion.

A plate of fried wings, fries and a drink is $10.

The varsity boys play Greensboro that day at the school.

The fundraiser was rescheduled from Saturday, Nov. 14.

## Historical society sets Christmas Tour in Marion for Dec. 12

The Perry County Historical and Preservation Society's Christmas Tour will be held from 10 a.m. to 4 p.m. Saturday, Dec. 12, in Marion.

Tour headquarters is the Marion Female Seminary, 204 West Monroe Street, where ticket holders pick up wristbands.

Tickets are $20 for society members and $25 for non-members. Children under 12 are admitted free. Tickets may be bought at tour headquarters on the day of the tour with cash, credit card or check, and may also be bought in advance. No tickets will be sold at the private homes.

For more information, call 334-292-0319 or email krbecket@bellsouth.net.

**The Times-Standard-Herald**
**Established 1839**

John Allan Clark - Publisher and Editor
Casey Roberts - Associate Editor
Brian Clements - Reporter
Candace Ratcliffe - Business Manager
Ellis Hoskins - Circulation and Distribution

The Times-Standard-Herald (USPS Pub #24708), Copyright © 2026 by The Greensboro Watchman, Inc. is published weekly by John Allan Clark, 7394 Highway 5, Marion, AL 36756. Business and Editorial Offices: 7394 Highway 5, Marion, AL 36756. Accounting and Circulation Offices: John Allan Clark, 7394 Highway 5, Marion, AL 36756. Call (800) 683-8327 to subscribe. Periodicals postage is paid at Marion, Alabama.

One year in Perry, Bibb, Dallas, Hale or Marengo Counties: $45
One year elsewhere in Alabama: $60
One year outside Alabama: $75
Individual copies mailed.....$5.00
(includes tax, postage, and handling)

POSTMASTER: Please send address changes to:
The Times-Standard-Herald, P.O. Box 181, Marion, AL 36756.
1-800-683-4452 - office phone
334-624-8327 - fax
perrycountyherald@gmail.com



# Cooking in the Black Belt

By Casey Roberts

Seems the cold has finally come to the Black Belt, and brought the longer, darker days with it. For those of you who know me personally, you know I've always been an early riser. Between the men who lived by a strict Protestant work ethic and women prone to insomnia, my biological clock has always gone off well before the sun is up. Lately, though, I've been lingering in bed. There's a stasis that overcomes me before a big moment and there seems to be a tsunami of big moments (or, at least, big commitments) just on the horizon.

Blessedly, cooking comes to the rescue. Grounding is something I need more of this time of year. While I plan to argue for an artificial tree this year, I also plan to double my cookie load. Plotting for Christmas in such a way keeps me lifted. It always has. While I had big dreams of bringing you a recipe for Beef Wellington this week, life had other plans. Hey, I just take it as it comes. You have to in the kitchen, in life.

Yes, I helped decipher a YouTube short to help John figure out a recipe for creamed leeks. Yes, I was introduced to an Asian-inspired tuna salad, while sifting through the never-ending algorithm, that I can't stop thinking about. Yet, ever true to myself, in my fashion, I baked two brand new cookie recipes. Well, new to me, anyway. One, was a chocolate chip cookie that I think may be the perfect, crispy cookie. The other, was for our church's annual soup luncheon and bake sale.

This year has been nothing but one event running smack dab into another. Enough that I would like a moratorium on any further event planning until the new year rolls over. John had a meeting in Montgomery the same day as the soup luncheon, and the same day I put out the papers in Marion. So, I spent Wednesday morning baking and baking these wafer thin cookies from a frozen log of dough. These aptly-named pecan icebox cookies surprised me with their ease and generosity. I'm two-for-two so far in getting an even 4 dozen cookies out of the recipes I've tried. What's so fun about these cookies is the slice and bake action. One cut and I'm transported back to my mother's curved corner countertop, all white and speckled. She loved a pan of Pillsbury sugar cookies with a glass of milk. Recently, I reflected to John how in my youth I fancied myself a cake man. Now I know I'm a cookie monster.

This got me to thinking about the ubiquity of and partiality to cookies when it comes to shareable dishes. Maybe it's their portability or the ability to make as much or as little as you need. Some doughs freeze for months, some cookies keep just as long. Just like a cake or pie, there's a great range of textures and flavors when you start investigating the world of cookies. One cookbook John got me that I absolutely adore is The Betty Crocker Cooky Book. If you fancy yourself a baker, this one is a gem, though an undertaking. I still haven't made even a fraction of the cookies between those pages, but the ones I have made have always intrigued me. It's quite a thorough book, having entire sections dedicated to particular categories of cookies, whether by preparation or occasion. Their Christmas cookie section is to die for. Just get ready to brush up on your Germanic pronunciation. None can outtake the South at Christmastime quite like the Germans.

Nonetheless, all this cookie talk has been happening in the background in preparation for this year's cookie box. I've already been reading about other folks' plans to host cookie swaps or making cookies to craft into ornaments. I know I've talked about the cookie box before, so I won't go into it too much other than to say I found a contender for this year's roundup. So, break out the food processor and let's get to baking again.

**Mama Allie's Pecan Icebox Cookies**

1/2 cup chopped pecans

1 stick unsalted butter, at room temperature

3/4 cup light brown sugar, lightly packed

1 large egg

1 teaspoon vanilla extract

1 1/4 cups all-purpose flour

1/2 teaspoon salt

1/4 teaspoon baking soda

Parchment or waxed paper for wrapping the dough

Place the chopped pecans in a food processor and pulse until finely chopped. Add the butter and brown sugar, pulsing to combine. Add the egg and vanilla, pulsing to combine. In a small bowl, whisk the flour, salt, and soda together. Turn the flour mixture into the food processor and pulse until smooth.

Tear a sheet of waxed or parchment paper about 15 inches long. Spoon the dough onto the paper and, using the paper, roll into a log about 12 inches long. Wrap the paper around the dough and chill overnight. Optionally, this can be stored in the freezer in a Ziploc bag for up to 3 months.

When ready to bake, remove the dough from the fridge. Roll it back and forth on the counter in the paper until it is about 1 1/2 inches in diameter. Place the log in the freezer while the oven preheats to 375 with a rack in the middle.

Remove the dough from the freezer and the paper. Slice into 1/4-inch thick rounds. Arrange on an ungreased cookie sheet 1 inch apart from each other. Optionally, you may press a pecan half into the top of each cookie. Bake, one pan at a time, until the cookies are golden brown and crispy around the edges, about 8 to 10 minutes. Repeat with the remaining dough, cooling the pan between batches and returning the log to the freezer as needed. Store the cookies for up to a week in an airtight container.

I know we asked this same question with Mother Farr last week, but who is Mama Allie? Well, I'm so glad you asked. It's former First Lady Rosalynn Carter's mother. A real salt-of-the-earth, hard-working mother, her granddaughter tells stories of her picking pecans in her yard to make these very cookies. They were a regular in Allie Smith's kitchen during the holidays or on the table at "Stitch and Chat" meetings. These cookies, though, are the epitome of ease.

You couldn't ask for a more make-ahead option than these. The trick is to keep these cookies as thin as you can. This way, you end up with a delightfully crisp result. To me, these taste like the base of a good chocolate chip cookie, but without all the chips getting in the way. Pro tip: I just measured out a heaping 1/2 cup of pecan halves and let the food processor do all the chopping for me. Now, I will warn you that this dough is rather unwieldy in its unrefrigerated state. There's a method I've described in cookie columns of yore that allows you to roll the dough into a neat log without dirtying up your hands or your counter. Although, if your log looks sloppy at first, there's time for it to be remedied in the later rollings.

My other tip? Go ahead and stick this in the freezer before you start rolling it again. It just gives you a little more wiggle room, seeing as the heat from your hands can quickly make the chilled dough unwieldy again. Between batches, I would cut out and arrange the next batch of cookies to go in and return the dough to the freezer as I went along. This just made things less frustrating as you'll need the dough to be as solid as possible when you're doing all that slicing. This was the only thing that was not mentioned in the original recipe, so I wanted to make sure I kept y'all in the loop.

Among the plethora of pecan recipes all over this region, this is a simple, but effective addition to the bunch. Certainly easier than turtle-back cookies. Although, if you added some spices and a cinnamon glaze, well, that's basically what you'd have. And here I thought only academics broke elements down into infinite correlations. One thing I can rejoice over is the return of my rice pudding cravings. Yet, y'all hear me preach about the same foods so often I'm starting to feel like an old pastor I knew who never stopped talking about chocolate cake. So much so, I remember for his birthday they projected an image of said pastor walking into a sliced open chocolate cake. Suppose you could do the same with me, just replace all the chocolate chips on the cookie with pictures of my head. Come to think of it, that wouldn't be too bad for a headshot, given this should be titled Baking in the Black Belt about 80% of the time.

Nevertheless, here I am, bringing you yet another cookie platter, in all my sugar-soaked shame. Although, I have big plans for the Thanksgiving holidays planned, and it'll probably take two columns to fit it all in. Until then: gobble, gobble, to all those who have wings!

# Marion police list four arrests and 32 incident reports for October

The Marion Police Department listed four arrests, 32 incident reports and seven traffic crashes in its activity report for October, released Nov. 9. The department's report states that everyone listed in its arrests is presumed innocent until proven guilty.

Arrests

Oct. 1

Antonious Johnson was arrested for rape, second degree; sodomy, second degree; and certain persons forbidden to possess a firearm.

Oct. 14

Akeem Holifield was arrested for enticing a child for immoral purposes and disorderly conduct.

Kimbra Muse was arrested for enticing a child for immoral purposes and disorderly conduct.

Oct. 30

Lionel Hinkle was arrested for attempting to elude police, driving under the influence, open container, disorderly conduct, resisting arrest, public lewdness, four counts of running a stop sign, driving on the wrong side of the highway, reckless driving and a seat belt violation.

Reports

Oct. 1

Assault, third degree, was reported on Jackson Street.

Oct. 2

Theft of property was reported on Murfee Street.

Oct. 4

Disorderly conduct was reported on County Road 45.

Theft of property was reported on Washington Street.

Oct. 10

A verbal altercation was reported on Highway 5.

Oct. 13

Theft of property was reported on Lincoln Park Road.

A fight was reported on Thompson Street.

Oct. 14

Enticing a child for immoral purposes was reported.

Oct. 15

Harassment was reported on West Monroe Street.

Criminal mischief was reported on Jackson Street.

Oct. 16

Fraudulent use of a credit card was reported on Pickens Street.

Criminal mischief, first degree, was reported on Delia Lane.

Burglary, third degree, was reported on Lincoln Park Road.

Criminal trespass was reported on Eutaw Street.

Oct. 17

Theft of property was reported at Marion Manor.

Oct. 18

Property damage was reported at Marion Manor.

A domestic incident was reported on Thompson Street.

Oct. 20

Harassment was reported on East Lafayette Street.

Harassment and menacing were reported on Eutaw Street.

Burglary, third degree, was reported on Lincoln Park Road.

Oct. 22

Property damage was reported on Highway 5 North.

Oct. 24

Criminal trespass was reported on West Cornelia Street.

Criminal mischief was reported on Highway 5 North.

Oct. 25

Criminal mischief was reported at Marion Manor.

Assault, third degree, was reported on Lincoln Street.

Oct. 26

Criminal trespass was reported on Hubbard Drive.

A juvenile in possession of a firearm was reported.

Harassment was reported on Highway 5.

Oct. 28

Harassment was reported on Washington Street.

Oct. 30

Theft of property was reported on Evans Street.

Fraudulent use of a credit card was reported on Pickens Street.

Eluding police was reported on Washington Street.

The department worked seven traffic crashes. Three were on Oct. 3: at Highway 14 and Green Street, at Washington and East Lafayette streets, and on Washington Street. One was at Washington and Green streets Oct. 9, one on private property on West DeKalb Street Oct. 22, one on private property Oct. 24 and one on Centreville Street Oct. 30.



**Girls in the W.I.S.E. program of C.H.O.I.C.E. at the Girls Who Brunch Tour in Atlanta. (Photo from C.H.O.I.C.E.)**

## C.H.O.I.C.E. takes five girls to Girls Who Brunch Tour in Atlanta

C.H.O.I.C.E. of Uniontown took five girls in its W.I.S.E. program to the Girls Who Brunch Tour in Atlanta. Executive Director Emefa Butler and volunteer Latoya Smith traveled with the group.

The tour was founded by Dr. Nicola Mitchell. C.H.O.I.C.E. first met Mitchell at the 2025 Southern Black Girls Joy Conference in Atlanta.

Roniya Hill, a C.H.O.I.C.E. youth leader, received recognition for her commitment to service, excellence and leadership.

Della Maynor led a preconference workshop for the girls on confidence, courage and commitment. She also introduced them to sewing and helped them make their own tutus, and some of the girls wore them with tennis shoes to the Tutus and Tennis Shoes Gala.

The W.I.S.E. participants will next attend the Southern Black Girls DREAM Conference in Dallas in June 2027.

Anyone interested in leading a workshop or helping pay for the girls' travel may email choice.aresource@gmail.com .

# This week's games

**Boys basketball**

Thursday, Nov. 19

Selma at R.C. Hatch, 8:30 p.m.

Friday, Nov. 20

Francis Marion at Dallas County, 7:30 p.m.

R.C. Hatch at Keith, 7:30 p.m.

Saturday, Nov. 21

Greensboro at Breakthrough Charter, 7 p.m.

Francis Marion vs. Demopolis (Greene County High School), 4 p.m. (classic)

Monday, Nov. 23

Greene County at Francis Marion, 5:30 p.m. (FMS Boys Classic)

Tuesday, Nov. 24

Breakthrough Charter at i3 Academy, 6 p.m.

Tuscaloosa Academy at Francis Marion, 5:30 p.m. (FMS Boys Classic)

**Girls basketball**

Thursday, Nov. 19

Selma at R.C. Hatch, 6:30 p.m.

Friday, Nov. 20

Francis Marion at Dallas County, 6 p.m.

R.C. Hatch at Keith, 6:15 p.m.

Saturday, Nov. 21

Greensboro at Breakthrough Charter, 7 p.m.

Monday, Nov. 23

Andalusia at Francis Marion, 2 p.m.

Bullock County at R.C. Hatch, 3:30 p.m.

Tuesday, Nov. 24

Breakthrough Charter at i3 Academy, 5 p.m.

Francis Marion at Florala, 12:30 p.m.

R.C. Hatch at Andalusia, 2 p.m.

R.C. Hatch vs. Enterprise (Highland Home High School), 3:30 p.m.






**Wade Hummer, Alabama Extension commercial horticulture agent for west-central Alabama, speaks on cold hardiness and preparing plants for winter at the Keep Marion Beautiful community plant and seed swap in Marion Saturday, Nov. 14. (Photo from Main Street Marion)**




**Chris VanCleave, known as the Redneck Rosarian, speaks on fall and winter rose care at the Keep Marion Beautiful community plant and seed swap in Marion Saturday, Nov. 14. (Photo from Main Street Marion)**

# Breakthrough fifth-graders explore STEM careers with BetaBox

Breakthrough Charter School's fifth-grade students took part in hands-on science, technology, engineering and math activities with BetaBox STEM on the school's campus.

Through the activities, students explored STEM concepts, solved problems and learned how science, technology, engineering and math connect to real-world careers.

This was the fourth year the school has brought BetaBox to its campus.




**Breakthrough Charter School pre-K students visited the Tuscaloosa Barnyard on a field trip. (Photo from Breakthrough Charter School)**

# Forest Service to begin prescribed burns in Alabama's national forests

The U.S. Forest Service will conduct prescribed burns across Alabama's national forests from mid-November through May when conditions allow, the agency announced Nov. 16.

The burns reduce accumulations of pine needles, leaves and other fuels that can intensify wildfires, the Forest Service said. They also promote the growth of native grasses, enhance wildlife habitat and help control forest pests.

"Prescribed burning plays a critical role in our commitment to healthy forests, healthy watersheds, and safe communities," Forest Supervisor Linwood Butler said.

Residents may see smoke during the burns. Drivers who encounter smoke on the road should slow down and turn on their headlights. Weather conditions will be evaluated in the hours before each burn, and scheduled burns may be canceled.

The Forest Service will notify county emergency management officials when burning begins. Scheduled burns will be posted on the forests' website, its social media channels and InciWeb.

The National Forests in Alabama include the Bankhead, Conecuh, Talladega and Tuskegee forests. For more information, contact the local Forest Service ranger district.

# West Alabama Christmas Parade marks 50 years Dec. 7

The 50th West Alabama Christmas Parade is Monday, Dec. 7, at 6:30 p.m. in downtown Tuscaloosa, after the tree lighting at the Tuscaloosa County Courthouse at 5:30 p.m.

The Tuscaloosa County Park and Recreation Authority has run the parade since 1976. Paul "Bear" Bryant was the first grand marshal.

Community groups, churches, schools, businesses and marching bands may register to take part through Monday, Nov. 16. The route is unchanged. For more information, email Amber Pope at apope@tcpara.org.

**FREE MAMMOGRAMS AND PAP TESTS**

with FREE CANCER TREATMENT AVAILABLE TO ELIGIBLE WOMEN

- *Breast Cancer Screenings 40-64 yrs old*
- *Cervical Cancer Screenings 21-64 yrs old*

*DON'T DELAY*
*DO IT FOR YOURSELF*
*DO IT FOR YOUR FAMILY*

*For a referral or more information go to:*
*www.alabama.gov/bandc*
*scan the QR Code below,*
*or contact the hotline: 1-877-252-3324*

Breast & Cervical EARLY DETECTION Program of Alabama

# Legal Notice

**Notice to Contractors**

Federal Aid Project No. NH-HSIP-FMGR-0008(617)
PERRY COUNTY, ALABAMA

Sealed bids will be received by the Director of Transportation at the office of the Alabama Department of Transportation, Montgomery, Alabama until 10:00 AM on December 04, 2026 and at that time publicly opened for constructing the Safety Widening, Planing, Resurfacing (Scrub Seal), Bridge Guardrail Retrofit, Guardrail Installation, and Traffic Stripe on SR-8 (US-80) from the Marengo County Line to the Dallas County Line. Length 6.144 mi.

The total amount of uncompleted work under contract to a contractor must not exceed the amount of his or her qualification certificate.

The Entire Project Shall Be Completed In Seventy-five (75) Working Days.

A Bidding Proposal may be purchased for $5.00. Plans may be purchased for $13.00 per set. Plans and Proposals are available at the Alabama Department of Transportation, 1409 Coliseum Boulevard, Room E-108, Montgomery, AL 36110. Checks should be made payable to the Alabama Department of Transportation. Plans and Proposals will be mailed only upon receipt of remittance. No refunds will be made.

Minimum wage rates for this project have been pre-determined by the Secretary of Labor and are set forth in the advertised specifications. This project is subject to the contract work hours and Safety Standards Act and its implementing regulations.

Cashier's check or bid bond for 5% of bid (maximum - $50,000.00) made payable to the Alabama Department of Transportation must accompany each bid as evidence of good faith.

The bracket range is shown only to provide general financial information to contractors and bonding companies concerning the project's complexity and size. This Bracket should not be used in preparing a bid, nor will this bracket have any bearing on the decision to award this contract.

The Bracket Estimate On This Project Is From $4,594,606 To $5,615,630 .

The proposed work shall be performed in conformity with the rules and regulations for carrying out the Federal Highway Act.

Plans and Specifications are on file in Room E-108 of the Alabama Department of Transportation at Montgomery, Alabama 36110.

In accordance with the rules and regulations of The Alabama Department of Transportation, proposals will be issued only to prequalified contractors or their authorized representatives, upon requests that are received before 10 AM., on the day previous to the day of opening of bids.

The bidder's proposal must be submitted on the complete original proposal furnished him or her by the Alabama Department of Transportation.

The Alabama Department of Transportation, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42

U.S.C. 2000D TO 2000D-4 and Title 49 code of Federal Regulations, Department of Transportation, Subtitle A, Office of The Secretary, Part 21, nondiscrimination in federally-assisted programs of the Department of Transportation issued pursuant to such act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, sex, or national origin in consideration for an award. The right to reject any or all bids is reserved.

JOHN R. COOPER
Transportation Director

published 11/19; 11/26; 12/3/26

# Legal Notice

**NOTICE OF PUBLIC HEARING**

NOTICE OF PUBLIC HEARING HOUSING AUTHORITY OF THE CITY OF MARION (MARION HOUSING AUTHORITY) 102 CAHABA HEIGHTS, MARION, AL 36756 ADMINISTRATIVE OFFICE Thursday, DECEMBER 10, 2026 10:00 A.M.

The Quality Housing and Work Responsibility Act of 1996 requires all Public Housing Authorities to develop a Public Housing Agency Plan for (Five) 5 years and an Annual Plan beginning with the year 2000. The purpose of these plans is to advise the U.S. Department of Housing and Urban Development, our residents and members of the general public of our overall mission, goals and objectives for serving the needs of low-income and very low-income families in the area. Modernization work performed is new kitchen cabinets, new floor tile throughout the units (2 and 3 bedrooms) at Lincoln Heights, new wiring, new Carbon Monoxide detectors, new bath retrofit (new bathtub), new lavatory, plumbing, new painting, etc.

The Housing Authority has adopted a NO SMOKING POLICY and MUST BE 25 FEET AWAY FROM HOUSING AUTHORITY PROPERTY.

The Five (5) year and Annual Agency Plan covering 2026-2031 is currently being developed and all relevant policies and pertinent planning materials are available for review at the Housing Authority Office located at 102 Cahaba Heights. This information is subject to public comment during regular business hours of the Housing Authority. You are invited to review this information and give your comments and suggestions. A public hearing on the plan will be held by the Board of Commissioners as referenced above. All public comments will be considered by the Commissioners for inclusion in the plan.

Brenda W. Teacher
Executive Director

published 11/19; 11/26/26

# Legal Notice

**ADVERTISEMENT FOR BIDS**

RE-ROOFING RC HATCH HIGH SCHOOL CAFETERIA FOR PERRY COUNTY SCHOOLS UNIONTOWN, ALABAMA

LATHAN MCKEE – MONTGOMERY OFFICE PROJECT NO.: MKA-26-115

Sealed proposals for this project shall be received by Dr. Marcia A. Smiley, Superintendent, Perry County Schools, 200 W. Monroe Street, Marion, AL 36756; Phone: 334-683-6528, until 2:00 P.M. Central Time, Tuesday, December 8, 2026, then opened and read aloud.

All General Contractors bidding shall be required to visit the site and examine all existing conditions prior to submitting their proposal to be arranged by the contractor with the principal at the school.

The project shall be bid excluding taxes. Bids must be submitted on proposal forms furnished by the Architect or copies thereof. No bid may be withdrawn after the scheduled closing for receipt of bids for a period of ninety (90) days. The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgment, the best interests of the Owner will thereby be promoted.

A certified check or Bid Bond payable to Perry County Schools in an amount not less than five percent (5%) of the amount of the bid, but in no event more than $10,000.00 must accompany each bidder's sealed proposal. Performance and statutory labor and material payment bonds will be required at the signing of the Contract.

All bidders bidding in amounts exceeding that established by the State Licensing Board for General Contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975 and must show evidence of license before bidding or bid will not be received or considered by the Architect. All bidders shall show such evidence by clearly displaying their current license number on the outside of the sealed envelope in which the proposal is delivered.

PDFs of the project can be reviewed by going to the Lathan McKee website at www.lathanmckee.com and under "Project Bid List" selecting "Montgomery". The documents may be viewed on-line and printed by General Contractors, SubContractors and Suppliers. Documents published through this procedure are the only documents endorsed by the Architect. The Architect is unable to monitor, confirm and maintain other websites that provide documents. Notices of Addenda being posted will be provided to entities that have CONFIRMED bidding for this particular project. The Architect retains ownership and copyrights of the documents. If bidders require printed sets, please submit request to the Architect at mckeeplans@gmail.com. Include your first & last name, company name, address, phone number and the project name and number. Print sets are to be returned in reusable condition within ten days after bid opening.

All RFIs and RFAs regarding the bid documents shall be sent and addressed through emails found on the RFI and RFA forms in the project manual. NOTE: ONLY THE RFI AND RFA FORMS IN THE PROJECT MANUAL WILL BE ACCEPTED. The Architect will not accept inquiries via telephone or fax.

Completion Times: See scope of work in Project Manual.

Supervision: Contractor to ensure proper supervision for all work.

Owner: Dr. Marcia A. Smiley, Perry County Schools, 200 W. Monroe Street, Marion, AL 36756; Phone | 334-683-6528

Architect: Lathan McKee Architects, 3500 Eastern Blvd., Suite 300, Montgomery, Alabama 36116, Phone | 334-834-9933

11/19/2026; 11/26/2026; 12/03/2026

# Legal Notice

**NOTICE OF COMPLETION**

In accordance with Chapter 1, Title 39 Code of Alabama, 1975, notice is hereby given that Paulk Construction, Inc. Contractor has completed the contract for the Modernization of Site #AL161-2, VI at Marion, AL for Marion Housing Authority Owner(s), and have made request for final settlement of said Contract. All persons having any claim for labor, materials or otherwise in connection with this project should immediately notify Brenda Teacher 102 Cahaba Heights Marion, AL 36756

Paulk Construction, Inc. 390 N. Goldthwaite Street Montgomery, AL 36104

11/19/2026; 11/26/2026; 12/03/2026; 12/10/2026

# Legal Notice

NOTICE OF FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Takasha Stevenson, a single woman, to the United States of America, acting through the Rural Housing Service, or successor agency, United States Department of Agriculture, on July 22, 2008, said mortgage being recorded in the Office of the Judge of Probate of Perry County, Alabama, on July 22, 2008 at Book 612, at Page 394. United States of America, acting through the Rural Housing Service, United States Department of Agriculture, the current holder, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Perry County Courthouse, in Marion, Alabama, on December 14, 2026, during the legal hours of sale, the following described real estate, situated in Perry County, Alabama, to-wit:

Commencing at the southwest corner of Section 10, T-19-N, R-7-E, Perry County, Alabama; thence N00 00' 00"E, 2786.23 feet to an iron rod found on the north margin of Perry County Highway #24(80'ROW); thence along a curve to the left [LC=486.71'/R=2367.93'] with a chord bearing of N63 19'10"E, 485.86 feet along the north margin of said highway to an iron rod found; thence N57 29'40"E, 146.44 feet along the north margin of said road to an iron rod found; thence N42 39'16"W, 178.37 feet to an iron rod found (22702); thence N31 48'57"E, 278.00 feet to the Point of Beginning; thence S66 43'17"E, 221.87 feet; thence

N25 21'52"E, 203.76 feet to an iron rod found on the south margin of Alabama Highway #14(80'ROW); thence N64 58'37"W, 197.91 feet along the south margin of said highway to an iron rod found; thence S31 48'57"W, 212.00 feet to the point of beginning

Said parcel of land lying in the SW 1/4 of the NW 1/4 of Section 10, T-19-N, R-7-E, Perry County, Alabama and containing [1] acre more of less.

More commonly known as: 24207 Hwy 14, Marion, AL 36756

This Property will be sold on an "as is, where is" basis, without warranty or recourse, expressed or implied as to title, use and/or enjoyment and will be sold subject to the right of redemption of all parties entitled thereto. Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as part of the foreclosure process. This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expense of foreclosure. The successful bidder must tender certified funds by noon the next business day to Law Office of Halliday, Watkins & Mann, P.C. Certified funds must be in the form of a wire transfer, bank or credit union's cashier's check, or bank official check payable to Halliday, Watkins & Mann, P.C. Halliday, Watkins & Mann, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due. If sale is voided, Mortgagee/Transferee shall return the bid amount to the successful purchaser and the Mortgagee/Transferee shall not be liable to the purchase for any damages. If the sale is set aside for any reason, the purchaser at the sale shall be only entitled to a return of the deposit and bid amount, if paid. The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and indebtedness secured by the real estate. This sale is subject to postponement or cancellation.

Important Notice to Potential Bidders: Federal law administered by the Financial Crimes Enforcement Network ("FinCEN"), a bureau of the U.S. Department of the Treasury, requires certain residential real estate transactions to be reported to the federal government. If you are the winning bidder at auction, you may be required to provide identifying information about yourself and, if applicable, any entity or trust purchasing the property. This information is required by federal law and must be provided to complete the sale. Failure to provide required information after the sale may delay or prevent issuance of the foreclosure deed.

United States of America, acting through the Rural Housing Service, United States Department of Agriculture ("Transferee")

Halliday, Watkins & Mann, P.C.

3000 Riverchase Galleria, Suite 705

Birmingham, AL 35244

Phone: (801) 355-2886

11-12-3c

# Legal Notice

PUBLIC NOTICE

The Perry County Water Authority (PCWA) is considering making applications to the Alabama Department of Environmental Management for a Drinking Water State Revolving Fund (DWSRF) Program Loan for improvements within the water system.

A public meeting will be held on Thursday, December 3, 2026, at 6:00pm at PCWA's Office, located at 108 West Monroe Street, Marion, AL 36756. This meeting will be to inform the citizens of Perry County of the components of the application. An Environmental Information Document will be available for public review at the PCWA office during business hours. Citizens will be informed at the meeting of the nature and extent of proposed activities, amount of funding available and time frames for the program. Every citizen in attendance will be afforded the opportunity to express their views of the program and needs of the community.

PCWA will be accepting comments on the applications for the Alabama Department of Environmental Management's DWSRF Loan Funds for the purpose of the Water System Improvements. Citizenswho wish, may submit their comments in writing to:

Earl Ford

Chairman

Perry County Water Authority

108 West Monroe Street

Marion, AL 36756

All comments must be submitted prior to Wednesday, December 2, 2026. Any interested party that may require special assistance in attending the hearing, or the need for an interpreter, may contact PCWA at (334) 683-8798.

11-5-4c

# Legal Notice

**NOTICE OF CIVIL ACTION**

IN THE CIRCUIT COURT OF PERRY COUNTY, ALABAMA

FRANK JOE WILLIAMS,

Plaintiff,

v.

CASE NO: DR-2026-900006.00

MATTIE WILLIAMS,

Defendant.

TO: MATTIE WILLIAMS

Mattie Williams, whose whereabouts are unknown, must answer Frank Joe Williams's Complaint for Divorce and other relief by the 10th day of January, 2027, or, thereafter, a Judgment by Default may be rendered against her in Case No. DR-2026-900006.00, in the Circuit Court of Perry County, Alabama.

DONE this the 21st day of October, 2026.

Circuit Clerk of Perry County, Alabama

11/19/2026; 11/26/2026; 12/03/2026; 12/10/2026

## Classifieds

**SERVICES**

STRUGGLING WITH STAIRS? STAY SAFE AT HOME. Acorn Stairlifts® are the perfect solution for arthritis, COPD, and mobility challenges. A+ Rated by the BBB. Special $250 Savings and a FREE In-Home Consultation. Call 1-844-349-3270 Today!

Up to $15,000.00 of GUARANTEED Life Insurance! No medical exam or health questions. Cash to help pay funeral and other final expenses. Call Physicians Life Insurance Company- 866-321-2416 or visit www.Life55plus.info/Alabama

APPLIANCE REPAIR: Prompt local service available for appliance repair. Washer/Dryer, Dishwasher, Refrigerator, Stove/Oven and all major appliances. Certified, Insured techs. Satisfaction guaranteed. Call to schedule your appointment now! 1-877-441-0132

SELLING a RV, Tractor or Golf Cart? ADVERTISE STATEWIDE or by region in over 100 Newspapers, reaching over 1 million readers each week! Run your ad in our Classified Network for just $210 per week! Make one call to this newspaper (participating ALASCAN newspaper) or call 1-800-264-7043 to find out how easy it is to advertise statewide!

We Buy Houses for Cash AS IS! No repairs. No fuss. Any condition. Easy three step process: Call, get cash offer and get paid. Get your fair cash offer today by calling Liz Buys Houses: 1-877-385-7131

WATER DAMAGE CLEANUP & RESTORATION: A small amount of water can lead to major damage in your home. Our trusted professionals dry out the wet area and do repairs to protect your family and your home's value! If you have water in your home that needs to be dried, Call 24/7: 1-833-879-1371 Have zip code of service location ready when you call!

BEAUTIFUL BATH UPDATES in as little as ONE DAY! Superior quality bath and shower systems at AFFORDABLE PRICES! Lifetime warranty & professional installs. Call Now! 1-877-583-6484

Consumer Cellular - the same reliable, nationwide coverage as the largest carriers. No long-term contract, no hidden fees and activation is free. All plans feature unlimited talk and text, starting at just $20/month. For more information, call 1-844-358-5270

**HEALTH/BEAUTY**

Audien Hearing. The world s first hearing aid with touchscreen controls. No tiny buttons, apps or prescriptions. 45-day risk free trial. Free shipping. Lifetime support. More than 1.5 million happy customers. Call Audien 1-844-298-7678

ATTENTION OXYGEN THERAPY USERS! Discover Oxygen Therapy That Moves with You with Inogen Portable Oxygen Concentrators. FREE information kit. Call 1-833-650-7885

**FOR SALE**

DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for 400 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-877-817-4697 www.dental50plus.com/alabama #6258

AFFORDABLE TV & INTERNET. If you are overpaying for your service, call now for a free quote and see how much you can save! 1-877-541-5677

NEED NEW FLOORING? Call today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-877-403-4821

**AUTOMOTIVE**

GOT AN UNWANTED CAR??? DONATE IT TO PATRIOTIC HEARTS. Fast free pick up. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-833-426-0193

Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-877-724-3049 today!

# Sewell's offices taking intern applications

U.S. Rep. Terri Sewell's Washington and district offices are accepting applications for spring 2027 internships, her office announced Oct. 29. The program is open to college students and recent graduates interested in government and public service.

Interns research legislation, draft letters, compile media clips, answer constituent calls and attend hearings, briefings and seminars. Students with Alabama connections who will complete their senior year by May 2027 are encouraged to apply.

"As a former congressional intern myself, I know firsthand how these experiences can open doors, build confidence, and inspire a lifelong commitment to public service," Sewell said.

The deadline to apply is 9 a.m. Monday, Nov. 30. For more information or to apply, visit sewell.house.gov/internship-opportunities.

## Uniontown sets Christmas on the Square and parade for Dec. 19

Uniontown's Christmas on the Square will be Saturday, Dec. 19, at City Hall Square, 200 Front St. Activities begin at noon, with vendors, games, door prizes and giveaways, and the Twilight and Twinkle Christmas Parade starts at 5 p.m.

The city is looking for parade entries, vendors, donors and sponsors. Decorated floats and vehicles, churches, businesses, schools, organizations, dance teams and marching groups may enter the parade. Food vendors, small businesses and crafters may set up for the day.

The city is asking businesses, organizations, churches and individuals to give money, toys, candy, decorations, door prizes and giveaways.

Businesses in the downtown district are asked to decorate their windows, doors and entrances, and to enter a float in the parade if they can.

To take part or for more information, call City Hall at 334-628-2011 or email cityofuniontown@gmail.com .

# Cattlemen's convention registration opens

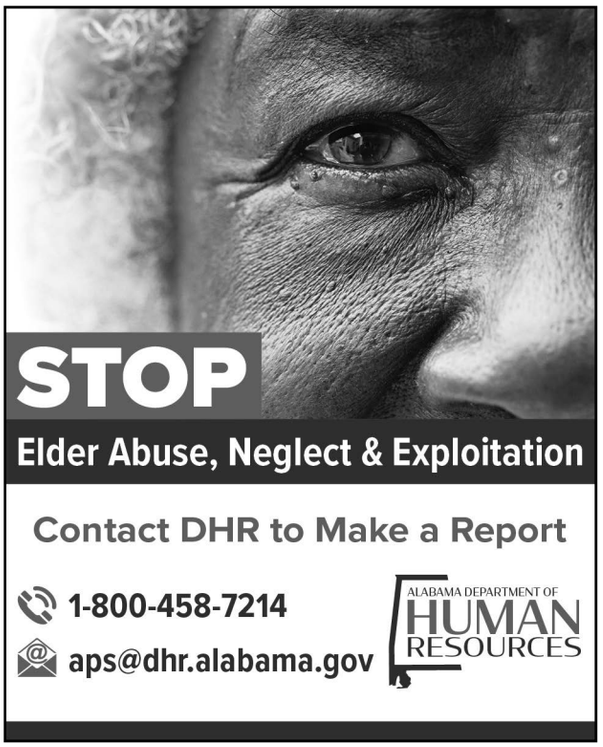
Registration is open for the Alabama Cattlemen's Association's 84th annual convention and trade show, Feb. 19 and 20 at the Renaissance Hotel and Convention Center in Montgomery.

The convention includes what the association calls the state's largest cattle industry trade show, along with a junior cattlemen contest. For more information, visit www.bamabeef.org.

## Alabama Power Foundation offers $2,500 scholarships to seniors

The Alabama Power Foundation is awarding scholarships of $2,500 to high school seniors who live within Alabama Power's service territory.

Applications are due Monday, Dec. 7. The application is online at scholarshipamerica.org/scholarship/apfcommunity.




# Turner

. . . from page one

It rests on the Aug. 21 decision of the State Democratic Executive Committee in Turner's appeal of the May 19 primary. According to the complaint, the state committee directed Probate Judge Carlton L. Hogue, as chairman of the Perry County Democratic Executive Committee, to amend the certification of Bennett as the party's nominee and to certify Turner, and the decision was communicated to Hogue that day by state party chairman Sen. Bobby Singleton and by Ben Harris.

The complaint says Hogue instead certified Bennett to himself as probate judge, without convening the county committee, and submitted Bennett's name for the ballot.

It cites a section of state election law that says a candidate disqualified by a political party after the ballot is set remains on the ballot and that the canvassing board "shall not certify any votes for the candidate."

As grounds for the contest, the complaint lists malconduct by Hogue as county party chairman, malconduct by Hogue as probate judge, illegal votes, and that a recount of the legal votes would name Turner the winner. It says the county canvassing board reported no machine votes for Turner but "acknowledged a significant number of write-in votes most if not all of which were write-in votes cast for Turner."

The second count asks for a judgment that Bennett be ousted from the office and that Turner is entitled to hold it. The complaint says Turner has deposited $4,000 with the clerk as security for costs.

Turner signed the complaint and swore to it before a notary. No attorney's name appears on it or on the summons.

Bennett answered in a statement posted Friday night.

"I respect the right of any citizen to go to court, and I'm confident the court will see that this matter has already been settled under Alabama law," he wrote.

Bennett wrote that he was certified as the winner of the primary, that the state committee's ruling was given verbally and that no written judgment or order was ever sent to the county Democratic chairman or to him.

"Judge Hogue did not act on his own," Bennett wrote. He wrote that Turner sued Hogue to stop the certification and that Montgomery County Circuit Judge Monet Gaines dismissed the suit because the deadline for changing the ballot had passed. Gaines dismissed that suit Sept. 1.

Bennett wrote that he received 590 votes on Nov. 3 and 10 provisional votes on Nov. 10, for a total of 600. In a post Friday afternoon on his Facebook page, Turner said he received more than 570 write-in votes.

In the same post, Turner said his campaign had taken claims of machine tampering, forgery, mail fraud and mail tampering to the 4th Judicial Circuit district attorney's office, and that the office had referred them to the state attorney general's office and the FBI. The complaint filed Friday does not raise those claims.

Bennett led Turner 398 to 397 in the primary after provisional ballots were counted. A July 9 recount ended 398 to 398, and Hogue broke the tie for Bennett. The state party's contest committee voted 5-0 on Aug. 21 to count a disputed ballot for Turner, putting him ahead 399 to 398.

Bennett wrote that his attention remains on "roads, jobs, the airport, economic development and the families of Perry County," and he asked the people of District 1 "to stay patient, stay respectful and let the courts do their work."

Bennett answered the roll for District 1 at the commission's organizational meeting Nov. 11. The commission's next regular meeting is at 6 p.m. Tuesday, Nov. 24, at the Albert Turner Sr. Courthouse Annex.



# Perry County Church Directory

### MARION

**Antioch Baptist Church**
County Rd 191, Marion, AL 36756

**Apostolic United Pentecostal Church**
(205) 926-5547
115 Apostolic Way, Marion, AL 36756

**Berean Baptist Church**
(334) 683-8940
804 Washington Street, 36756

**Bethel Church**
(334) 627-3502
7834 AL-5, Marion, AL 36756

**Bethlehem Methodist Church**
2600 Co Rd 162, Marion, AL 36756

**Calvary Baptist Church**
(334) 683-6601
7800 Coretta Scott King Hwy, Marion, AL 36756

**Eagle Grove Baptist Church**
(334) 683-0520
Highway 38, Marion, AL 36756

**Ephesus Baptist Church**
(334) 683-8195
31820 Hwy 193, Marion, AL 36756

**Faith Chapel**
(334) 875-1496
County Road 45, Marion, AL 36756

**First Congregational Church of Marion**
(334) 683-9622
601 Clay Street, Marion, AL 36756

**Friendship Baptist Church**
(334) 683-4748
20987 AL-183, Marion, AL 36756

**God's House of Worship**
(334) 683-6868
206 Washington St, Marion, AL 36756

**Greenleaf Missionary Baptist Church**
(334) 683-4635
Scott Station Rd, Marion, AL 36756

**Hamburg Church of Christ**
(334) 683-6710
Mt Olive Church Rd, Marion, AL 36756

**Heiberger Methodist Church**
(334) 683-8967
800 Heiberger Loop Road, Marion, AL 36756

**Hickory Grove Baptist Church**
(334) 683-9877
950 Hickory Grove Baptist Church Road, Marion, AL 36756

Hopewell Baptist Church
(334) 683-6965
13411 M.L.K., Marion, AL 36756

**Lake Payne Church of God**
(205) 710-7423
17100 Coretta Scott King Hwy, Marion, AL 36756

**Little Rock Baptist Church**
(334) 683-5063
Highway 5, Marion, AL 36756

**Marietta Methodist Church**
(334) 624-3568
157 Marietta Church Rd, Marion, AL 36756

**Marion Methodist Church**
(334) 683-6543
110 Washington Street, 36756

**Marion Junction Presbyterian Church**
(334) 875-4141
55 Railroad St, Marion Junction, AL 36759

**Marion Kingdom Hall**
(334) 683-9867
Hamburg Rd, Marion, AL 36756

**Marion Presbyterian Church**
(205) 632-8104
502 Washington St, Marion, AL 36756-2526

**Morning Star Baptist Church**
(205) 334-2497
27177 Highway 14, Marion, AL 36756

**Mount Moriah**
(334) 683-8060
106 Graham Cir, Marion, AL 36756

**Mount Pilgrim Church**
272 Mt. Pilgrim Church Rd, AL 36756

**Mount Sinai**
(334) 683-4341
112 Centreville St, Marion, AL 36756

**Mt. Nebo AME Zion Church**
(334) 683-6311
12 Ollis Martin Rd, Marion, AL 36756

**Mt. Olive Baptist Church**
(334) 683-9528
200 Jagger Rd, Marion, AL 36756

**Mt. Tabor AME Zion Church**
(334) 683-2992
Coretta Scott King Memorial Hwy, Marion, AL 36756

**Nebo Methodist Church**
332 Centreville St, Marion, AL 36756

**New Canaan Holiness Church**
(334) 683-4080
Co Rd 23, Marion, AL 36756

**New Oak Grove Baptist Church**
(334) 683-9116
150 County Road 127, Marion, AL 36756

**North Perry Church - Our Lord**
(205) 926-4706
100 Hopkins Loop, Marion, AL 36756

**North Perry Holiness Church**
(334) 683-5855
3761 County Rd 23, Marion, AL 36756

**Oak Grove Baptist Church**
(334) 289-1951
142 Oak Grove Rd, Marion, AL 36756

**Pine Grove Baptist Church**
(334) 412-4907
301 CO RD 152, Marion, AL 36756

**Pineview Assembly of God**
(334) 683-4486
29470 AL-14, Marion, AL 36756

**Providence Baptist Church**
(334) 683-8001
206 AL-14, Marion, AL 36756

**Saint James Church**
(334) 683-4115
6420 Highway 14, Marion, AL 36756

**Sardis Baptist Church**
(334) 683-6311
588 Sardis Church Road, Marion, AL 36756

**Shepherd's Love Ministry INC**
(334) 683-9153
1604 AL-5, Marion, AL 36756

**Siloam Baptist Church**
(334) 683-6613
505 Washington Street, 36756

**Simpson Chapel**
1419 E Catherine Drive, Marion, AL 36756 / 1804 Crenshaw Springs Road, Marion, AL 36756

**Sowing Seeds of Hope**
(334) 683-4666
1728 Washington St, Marion, AL 36756

**St. Wilfrid's Episcopal Church**
(334) 683-6562
104 Clements St, Marion, AL 36756

**Trinity Baptist Church**
(334) 683-4624
501 Carol St, Marion, AL 36756

**Waycross Bible Methodist Church**
(334) 683-8345
16541 Coretta Scott King Hwy, Marion, AL 36756

**Zion Methodist Church**
(334) 683-4959
301 Pickens St, Marion, AL 36756

**United Community Church of God**
(334) 683-6331
104 Hwy 14E, Marion, AL 36756

### UNIONTOWN

**Aimwell Baptist Church**
(334) 628-4112
10571 Central Mills Rd, Uniontown, AL 36786

**First Missionary Baptist Church**
(334) 628-6281
20 Cahaba Rd, Uniontown, AL 36786

**First Methodist Church of Uniontown**
103 1/2 Church Street, Uniontown, AL 36786

**Friendship Baptist Church**
(334) 628-5536
120 Central Mills Rd, Uniontown

**Holy Cross Episcopal Church**
(334) 289-3363
5097 US-80, Uniontown, AL 36786

**Hunter's Ministry**
(334) 628-3911
100 Franklin St, Uniontown, AL 36786

**Lily Grove Baptist Church**
(334) 628-3722

**Miracles of Prayer Christian Church**
(334) 628-6700
631 Highway 80, Uniontown, AL 36786

**Mount Calvary Church**
(334) 628-9040
Freetown Road, Uniontown, AL 36786

**Mt. Olive Missionary Baptist**
(334) 628-2929
23277 Co Rd 53, Uniontown, AL 36786

**Oak Grove Primitive Baptist Church**
Hwy 193, Uniontown, AL 36786

**Quinn Chapel AME Church**
(334) 628-3722
394 Front St, Uniontown, AL 36786

**Rock Chapel AME**
(334) 628-4483
394 Front St, Uniontown, AL 36786

**Second Baptist Church**
(334) 628-6477
414 Yelverton St, Uniontown, AL 36786

**Shady Grove Baptist Church**
(334) 628-3019
Central Mill Rd, Uniontown, AL 36786

**St. Michael's Church**
(334) 289-3363
Franklin St, Uniontown, AL 36786

**St. Peter Primitive Baptist Church**
(334) 628-5900
41 Langward South Cir, Uniontown, AL 36786

**Star Bethel Baptist Church**
(334) 628-5001
30 Star Bethel Rd, Uniontown, AL 36786

**Stephens Memorial Baptist Church**
1530 Stephens Memorial Buster Sealy, Uniontown, AL 36786

**Tabernacle of God Holiness Church**
Gay Street, Uniontown, AL 36786

**Union Baptist Church**
(334) 683-4591
Highway 29, Uniontown, AL 36786

**Uniontown Church of God**
(334) 628-4081

### SPROTT

**Cleveland Mills Church**
Rural Route 1, Sprott, AL 36756

**Concord Baptist Church**
Hwy 183, Sprott, AL 36756

**Ephesus Baptist Church**
(804) 443-5792
1400 Ephesus Loop, Sprott, AL 36756

**Ivey's Chapel**

**Mount Pisgah Church**
County Hwy 27

**Mountain Pleasant Freewill Baptist Church**

**New Hope Methodist Church**

**Provewell Baptist Church**
(334) 683-9752
AL-183, Sprott, AL 36756

**Ocmulgee Baptist Church**
(334) 872-5494
122 Ocmulgee Church Rd

### OCMULGEE

**Ocmulgee Baptist Church**
(334) 872-5494
122 Ocmulgee Church Rd










**B & G Equipment**
*We service what we sell*
39500 Alabama Hwy 69
Moundville, AL
(205) 371-7011
www.bandgequip.com
Tigercat
Logging Equipment
Full Service Dealer
~ Four locations in Mississippi ~

Bank of Moundville 205-371-2227


"We appreciate your business!"
FDIC

**BLACKBELT INSURORS INC.**
*"Your Best Selection for Quality Protection"*
Eddie Pruett & Charlotte Doss, *owners*
Trusted Choice
334-683-9411 Marion
334-628-6405 Uniontown
Fax: 334-683-8671
QUOTES by phone
Automobile • SR 22 Filings • Homeowners • Business
Farm Owners • Life & Health • Crop Insurance
*Main ofc:* 1205 Washington St. | Marion, AL *Branch ofc:* Hwy 80E | Uniontown, AL

**College City Drug Co., Inc.**
304 Washington Street
Marion, Alabama
(334) 683-6166
(334) 683-9016 ~ after hours
(334) 683-9621 ~ fax
*Large selection of gifts and pharmacy needs!*
Hours: 8 ~ 6 M-F, 8 ~ 3 Sat, closed on Sunday

Diversicare of Greensboro
616 Armory Street
Greensboro, AL. 36744
334-624-3054
fax - 334-624-7560
DIVERSICARE

**GREENSBORO FARMERS' COOPERATIVE**
CO-OP
(334) 624-8351
Rickey Langham
*Manager*
Highway 14 W • Greensboro, AL

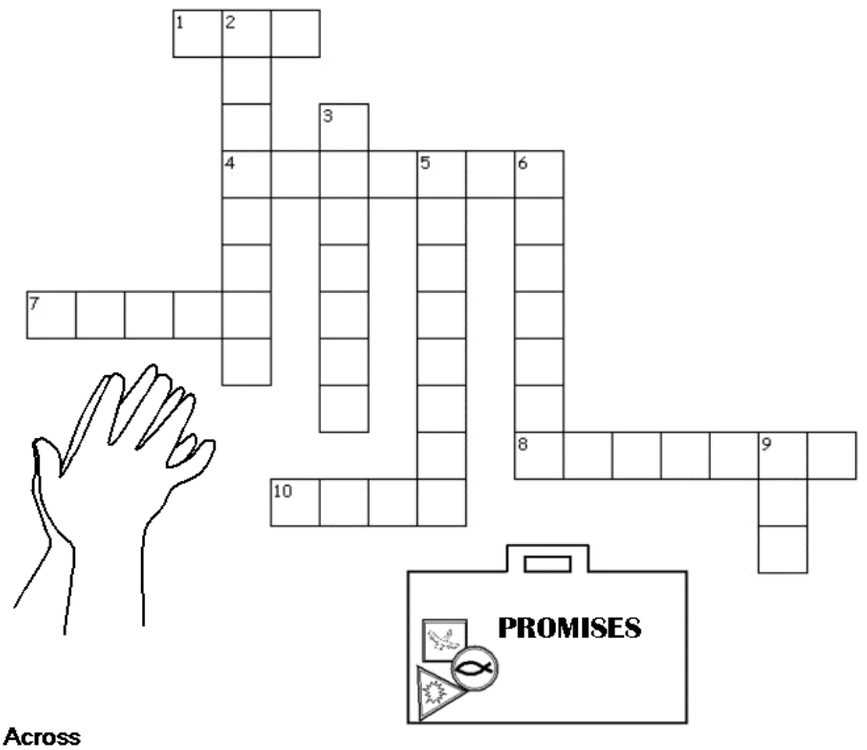
**HARVEST SELECT**
Uniontown, AL Inverness, MS
www.harvestselect.com

HOSPICE of WEST ALABAMA
(205) 523-0101
*Serving Bibb, Fayette, Greene, Hale, Lamar, Pickens, & Tusc.*
3851 Loop Road, Tuscaloosa, AL 35401

SunSouth
Chris Barnette
Store Manager
cbarnette@sunsouth.com
Phone: 334-289-5966
Fax: 334-289-1820
1181 McNamara Rd. • Demopolis, AL 36732

*Compliments of*
The Citizens Bank
(334) 624-8888
Member FDIC
GREENSBORO, AL

# Hannah & Samuel Crossword

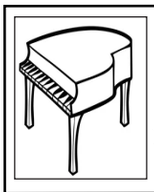



**Across**
1. At the festival of thanksgiving Hannah couldn't help but be very ____.
4. Even though Hannah was sad, she still went to do this after she prayed.
7. God ____ to Samuel when he was sleeping, he thought it was a dream.
8. Hannah ____ God to keep her son safe with his teacher Eli.
10. Hannah went to the temple to do this because she didn't know what else to do.

**Down**
2. God ____ Hannah's prayer for a son.
3. Hannah kept this and gave her son back to God like she said she would.
5. When Hannah prayed, she prayed ____ and let God know how she felt.
6. Samuel became a great ____ or spokesperson for the Lord.
9. This was the name of the priest that heard Hannah pray and taught her son.

Traditional and Unique Memorial Services
Cremation Services • Preplanning
Magnolia Chapel
FUNERAL HOMES
South
6100 Old Greensboro Rd.
Tuscaloosa, AL 35405
205-752-2005
Magnoliafh.com
North
4905 Hwy 69 North
Northport, AL 35473
205-339-2600

Breakfast • Lunch • Ribs & BBQ
Eat-In or Carry-Out
Call-ins Welcomed
**M&M MUSTANG OIL, INC.**
Mac & Melissa Henry
Ph. (334) 624-9301
2205 W. Main St.
Greensboro, AL 36744
Mon - Wed • 4:00 AM - 6:00 PM
Thurs - Sat • 4:00 AM - 9:00 PM


Piano Tuning / Repair
Moving and Storage
*45 Years of Experience. Trained by the School for the Blind.*
**Buddy Gray Enterprises**
205-345-1296

Diversicare of Marion
505 E Lafayette St.
Marion, AL. 36756
334-683-9696
DIVERSICARE

**WEST ALABAMA MECHANICAL, INC.**
38981 AL Highway 69, Moundville, AL 35474
(205) 371-8777
NEVIN TIDMORE
Office (205) 371-8777 Home (205) 371-9091
Fax (205) 371-9092 Linc 64*3152
Cell (205) 361-3076 Pager (800) 406-0152
E-mail addresses: *wamechanical@mound.net*
*wamechanicali@yahoo.com*

**Washington-Paige Mortuary, Inc.**
PO Box 273 – Greensboro, AL
**Johnny "J.B." Washington,** *Manager*
**Howard Paige**
Ofc: (334) 624-3016 Home: (334) 624-4299

# BMC HEALTH AND WELLNESS CORNER



ON BEHALF OF OUR TEAM AT BMC,

## Thank You!

FOR CHOOSING BIBB MEDICAL CENTER
WE LOOK FORWARD TO SERVING YOU
THIS HOLIDAY SEASON!

BMC
CAHABA LILY CAFE



## CAHABA LILY | HOLIDAY STORE

All orders must be placed by **Tuesday, November 17th.** Orders will be ready for pick up at the cafe on Wednesday, November 26th | 10AM - 5PM. ***All orders are pick up only***. Order on our website

## Protect What Matters Most

**FREE Medicare Counseling with Molly Averette, Director of Social Services** Appointments available every Wednesday October 21st - December 2nd

**BMC Wellness Center** (205) 926-3360
bmcwellness.com/medicarecounseling

- *Plan Comparisons*
- *Individual and Couples Counseling*
- *Individualized Recommendations*

## NOVEMBER

DIABETES AWARENESS MONTH

**JOIN US ON AT BMC WELLNESS ON THE LAST WEDNESDAY OF EACH MONTH AT 5:30PM FOR OUR DIABETES MANAGEMENT SUPPORT GROUP**

ANNUAL WELLNESS CHECKS ARE KEY

1 IN 4 PEOPLE DON'T KNOW THEY HAVE DIABETES

TALK TO YOUR DOCTOR ABOUT SIGNS AND SYMPTOMS



Sondra Childs, left, a first-grade teacher at Breakthrough Charter School, receives a $1,000 grant from the Alabama Power Foundation. (Photo from Breakthrough Charter School)

## Breakthrough teacher receives Alabama Power Foundation grant

Sondra Childs, a first-grade teacher at Breakthrough Charter School, has received a $1,000 grant from the Alabama Power Foundation for her classroom.

The grant supports her project, "Learning Comes to Life: Interactive Literacy & Math Centers," which is designed to strengthen students' foundational reading and mathematics skills through hands-on, differentiated learning experiences.

"I am truly thankful to the Alabama Power Foundation for investing in education and providing opportunities that will make a lasting difference in the lives of my students," Childs said in a statement.

Prior to entering any Alabama school or child care center, an up-to-date Certificate of Immunization must be submitted for each child.

www.alabamapublichealth.gov/imm

VFC Alabama Vaccines for Children Program · Alabama Public Health · IMM Immunization Division



Robert C. Hatch High School senior Edward "TJ" Jones, center, holds his certificate after being named High School Student of the Month by attorney John T. Stamps III and The BlackBelt Law Group. (Photo from Robert C. Hatch High School)

## Hatch senior named student of the month

Robert C. Hatch High School senior Edward "TJ" Jones has been named High School Student of the Month by attorney John T. Stamps III and The BlackBelt Law Group.

The award recognizes students for academic achievement, leadership and character.

Jones serves as a student representative to the Perry County Board of Education, where he shares school updates and brings student concerns to the board.



Veterans and guests watch from the Perry County Courthouse lawn during Marion Military Institute's Veterans Day parade Monday, Nov. 9. (Photo from Marion Military Institute)



Oscar Berry, left, with his Chancellor's Award from the Alabama Community College System. (Photo from Marion Military Institute)



Buffy Copeland, center, holds her Chancellor's Award from the Alabama Community College System. (Photo from Marion Military Institute)

## Four at MMI receive Chancellor's Awards

Four people from Marion Military Institute received Alabama Community College System Chancellor's Awards on Sunday, Nov. 8, at the Alabama Community College Association conference.

The honorees are Buffy Copeland, Xiaoli Yang, Vanessa Nicholson and Oscar Berry.

The Chancellor's Awards recognize dedicated service to the mission of the Alabama Community College System.



A camellia that bloomed early in the season at VanCleave Hall in Marion. (Photo by VanCleave Hall, from Main Street Marion)